

## Adam Zack

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**From:** Lynnette Wood <lnmiwood@gmail.com>  
**Sent:** Saturday, June 19, 2021 1:58 PM  
**To:** Comp Plan Update  
**Cc:** Lynnette Wood; Lena Kassa; Elsie Pamuk; tom eversole; Greg Raffelson  
**Subject:** Public Input to: 23017/2021-05-14\_Port\_req\_for\_rev - Port of Orcas  
**Attachments:** doc00459420210619132508.pdf

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The Orcas Senior Center is considered a neighboring property owner to the site of the subject-referenced land use designation change. As such, we were invited to provide public comment to the proposed change. The due date for comment was June 17, 2021. However, we received this postcard (see attached) on June 18, 2021. Thus, the due date for comment had passed by the time we received the postcard, giving us no time at all to comment. The Seattle cancellation date on the postcard was June 10, 2021. So, even if the card had been delivered sooner, there would still have been very little time to review the materials and compose thoughtful comments since the card left Seattle only on June 10th. We urge the SJC Planning Department to extend the comment period to allow adequate time for public input.

Thank you for your consideration of this matter.

**Lynnette Wood, PhD**  
Chair, Orcas Senior Center  
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(360) 376-1082



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10 JUN 2021 PM 5 L  
SAN JUAN COUNTY DEPARTMENT OF  
COMMUNITY DEVELOPMENT

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Requested Land Use Designation Change for TPN: 271143016000  
Request Number: 16-0003

OWNERS OF RECORD FOR TPN 271412002 c/o SENIOR SERVICES  
COUNCIL OF SAN JUAN INC - Orcas Branch

PO Box 1653  
EASTSOUND, WA 98245-1653



**A neighboring property owner has requested a land use designation change during the San Juan County Comprehensive Plan update.**

A full explanation of the proposal and the staff recommendation are provided in a staff report dated June 4, 2021. It is posted online at:  
<https://www.sanjuanco.com/DocumentCenter/View/23199/>

#### **How to Comment**

**Written Comments:** [compplancomments@sanjuanco.com](mailto:compplancomments@sanjuanco.com)

**In-Person:** The Planning Commission meets the third Friday of each month at 8:30 AM. The agenda is posted at:

<https://www.sanjuanco.com/589/Planning-Commission>

Questions? Contact Adam Zack: [adamz@sanjuanco.com](mailto:adamz@sanjuanco.com) or 360-370-7580

