



## Meeting Agenda

Tuesday 9/19/2023, 4:00pm

Via Zoom (registration required)

<https://us02web.zoom.us/join/9192023?pwd=ZUod-ysqzMtGdFY8Lgc1Q0Rd.T8WnRJhyMUF>

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|-------------|--|----------------|
| <b>4:00</b> | <b>Call to Order – Welcome, Check-in</b>   | <b>Caitlin</b> |
|             | <ul style="list-style-type: none"><li>• Public Comment</li></ul>   |                |
| <b>4:05</b> | <b>Minutes and Agenda Review</b>   | <b>Caitlin</b> |
|             | <ul style="list-style-type: none"><li>• Minutes from <a href="#">9/19/2023</a></li></ul>   |                |
| <b>4:10</b> | <b>ARC Business</b>  | <b>Faith</b>   |
|             | <ul style="list-style-type: none"><li>• <a href="#">Work Plan</a></li><li>• <a href="#">Annual Report</a></li></ul>  |                |
| <b>4:30</b> | <b>Outreach</b>  | <b>Steph</b>   |
|             | <ul style="list-style-type: none"><li>• Listening Sessions in January</li></ul>  |                |
| <b>4:40</b> | <b>Policy</b>  | <b>Faith</b>   |
|             | <ul style="list-style-type: none"><li>• <a href="#">Increased Technical Service Providers Act of 2023</a>- endorsement from ARC for Rick Larson?</li></ul> |                |
| <b>4:50</b> | <b>Ag Program Updates &amp; General Announcements</b>  |                |
|             | <ul style="list-style-type: none"><li>• WSU</li><li>• SJI Ag Guild</li><li>• Land Bank</li><li>• SJICD</li><li>• Food System Team</li></ul>                |                |
| <b>5:00</b> | <b>Adjourn</b>   | <b>Caitlin</b> |