



**SAN JUAN COUNTY**  
Marine Resources  
Committee



**Marine Advisory Committees**  
**MRC-CAG-LIO**  
**Meeting Agenda**

**Thursday, August 3rd, 2023**  
**9:00 AM – 12:00 PM**

**Microsoft Teams meeting**

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 212 282 672 473

Passcode: ydbgAV

Or call in (audio only)

[+1 360-726-3293,,74688859#](#) United States, Seattle

Phone Conference ID: 746 888 859#

*While this is a virtual meeting, a public meeting place is available at the San Juan County Beaverton Valley Operations Center at 1609 Beaverton Valley Rd in Friday Harbor for those without mobile phone or internet access.*

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| 9:00 AM | <p><b>Convene MRC Meeting – Christina Koons</b></p> <p><b>Coast Salish Acknowledgement</b></p> <p><i>Let us acknowledge we reside on the ancestral lands and waters of the Coast Salish people who have called this place home since time immemorial and let us honor inherent, aboriginal and treaty rights that has been passed down from generation to generation.</i></p>   |
| 9:05 AM | <p><b>Public Comment</b></p>  |
| 9:10 AM | <p><b>Approve meeting agenda – All</b></p> <p><b>Approve MRC July meeting minutes – MRC Members</b></p>   |
| 9:15 AM | <p><b>NWSC July Meeting Report to the MRC – Craig Smith</b></p>   |
| 9:20 AM | <p><b>Presentation on the expansion of mobile pumpout services around the Salish Sea- Catherine Buchalski Smith, WA State Parks</b></p>   |
| 9:45 AM | <p><b>MRC Updates/Business</b></p> <ul style="list-style-type: none"> <li>• MRC Chair/Vice Chair Elections- <i>Sam Whitridge/Christina Koons</i></li> <li>• Potential MRC Support for NSF funded Placed Based curriculum for community college students at FHL- <i>Sam Whitridge</i></li> <li>• MRC 2023-2025 Grant Update- <i>Sam Whitridge</i></li> <li>• MRC subcommittee updates             <ul style="list-style-type: none"> <li>○ Outreach &amp; Education- <i>Katie Johnson</i></li> </ul> </li> </ul> |

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|----------|--|
|          | <ul style="list-style-type: none"> <li>- San Juan County Fair Planning</li> <li>- New MRC Blog</li> <li>o Eelgrass Protection- <i>Katie Johnson</i> <ul style="list-style-type: none"> <li>- Vessel Surveys at no-anchor zones</li> </ul> </li> <li>o Derelict Vessel Prevention- <i>Adam Parrott</i></li> <li>o Oil Spill Prevention and Response Preparedness- <i>Lovel Pratt</i></li> <li>o Plastic Free Salish Sea- <i>Karin Roemers-Kleven</i></li> <li>o Other subcommittee updates</li> </ul> |
| 10:30 AM | <b>Presentation/Discussion on Sea Duck Hunting in San Juan County-</b> <i>Kyle Spragens, WDFW</i>  |
| 10:50 AM | <b>Committee member updates and any other business</b>   |
| 11:00 AM | <b>Adjourn MRC Meeting</b><br><b>Convene CAG Meeting</b>   |
| 11:00 AM | <b>CAG Meeting –</b> <i>Sam Whitridge</i> <ul style="list-style-type: none"> <li>• Final CAG Scoring and Ranking of 2023 SRFB Proposals</li> </ul>   |
| 12:00 PM | <b>Adjourn CAG Meeting</b>   |