



**SAN JUAN COUNTY COUNCIL MEETING AGENDA**  
**MONDAY, MARCH 27, 2022**  
**Legislative Hearing Room, 55 Second Street, Friday Harbor, WA**

<p><b>To call in for Public Comment</b> <b>Sign Up by 9am to make public comment at</b> <a href="https://apps2.sanjuanco.com/Council/CouncilMeetingCommunitySignUp/signup.php">https://apps2.sanjuanco.com/Council/CouncilMeetingCommunitySignUp/signup.php</a></p> <p><b><u>AFTER SIGNING UP...</u></b></p>	<p><b>Meeting is also In-person in Council Legislative Hearing Room</b></p> <p><b>Live Stream</b> <a href="https://www.sanjuanco.com/773/Council-Hearing-Room-Live-Stream">https://www.sanjuanco.com/773/Council-Hearing-Room-Live-Stream</a></p>
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*The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council once during the public comment period.*

**Please start by stating your name and home island.**

**09:00 AM**

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES**
- **APPROVAL OF AGENDA**
- **PUBLIC ACCESS TIME**

- 1. Discussion/Action:** To notice a Public Hearing on An Ordinance Imposing a Local Sales and Use Tax of One-Tenth of One Percent for Housing and Related Services as Authorized by RCW 82.14.530 and Adopting a New Chapter to Title 3 of the County Code - Ryan Page, Housing Coordinator and Mark Tompkins, Health & Community Services Director & Deputy County Manager.
- 2. Discussion:** American Recovery Plan Act (ARPA) Funds Update, Mike Thomas – County Manager.
- 3. Discussion/Action:** Sheriff's Office request for a new position, Law Enforcement Records Coordinator, Michael Hairston – Undersheriff and Kim Ott - Chief Civil Deputy.
- 4. Discussion:** Sheriff' Office briefing of the new Tip 411 software, Michael Hairston – Undersheriff and Kim Ott - Chief Civil Deputy.
- 5. Discussion:** Sheriff's Office briefing of the use of drones, Michael Hairston – Undersheriff and Kim Ott - Chief Civil Deputy.

**PRELIMINARY AGENDA:**

*Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning.*



**6. Discussion:** Re-Authorization for Economic Development of Commerce requesting designation of an Associate Development Organization.

**12:00 PM** **ADJOURN (time approximate)**

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